

Debbie Trice  
Mayor



Vice Mayor Kathy Kelley Ohlrich  
Commissioner Jen Ahearn-Koch  
Commissioner Liz Alpert  
Commissioner Kyle Battie

## **REGULAR CITY COMMISSION MEETING OF SEPTEMBER 21, 2026**

**WELCOME** to a Regular meeting of the City Commission. This Agenda includes all matters scheduled to come before the Commission at this meeting. It is prepared to help you follow the proceedings of the meeting. Your interest is appreciated, and we invite your comments. Input from citizens is important; we need and welcome it.

**If you wish to address the Commission, please fill out a "Request To Speak" Form** located on the table at the back of the Commission Chambers. Fill out the form completely, indicating the Agenda Item to which you intend to speak, and place the form in the box on the table. **If you intend to speak under Citizens' Input Concerning City Topics**, the subject should also be noted on the "Request To Speak" Form. **Agenda Items for which citizens' comments are not permitted are noted.** In general, these will be items on which a public hearing has previously been held. Listed below are the time limits established for speaking:

- **Public Hearings - Quasi-judicial:** A reasonable amount of time to be determined by the City Commission will be provided to Applicants and Affected Persons desiring to speak.
- **Public Hearings - Legislative:** Citizens desiring to speak are allowed five (5) minutes. Petitioners are allowed fifteen (15) minutes with a five (5) minute rebuttal at the close of the public hearing. We will ask you to take an oath that all evidence and testimony presented during the public hearing are truthful.
- **Citizens' Input Concerning City Topics** - Citizens desiring to speak are allowed three (3) minutes. Remember, appearances before the Commission are not a substitute for attempting to resolve your issue(s) through the appropriate administrative channels. **Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda.** Questions and answers shall not be permitted. Matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting. We expect that citizens have first attempted to speak directly with the City's Administration.
- **Other Agenda Items permitting citizens' comment** - Citizens desiring to speak are allowed **three (3) minutes.** Agenda items for which citizens' comments are not permitted are noted in the left margin of the Agenda.

The City Auditor and Clerk will forward all Request to Speak forms to the Mayor. When the Mayor calls your name, come to the Commission table, and restate your name for the record. We ask that your comments be limited to the subject of the Agenda Item. Remember, we are always happy to listen to your comments; however, this is not intended to be an extended question and answer session.

Again, the City Commission thanks you for taking the time to participate in our meeting.

**DEBBIE TRICE**  
Mayor



## **AGENDA**

**REGULAR CITY COMMISSION MEETING**

**September 21, 2026**

**CITY HALL**

**City Commission Chambers  
9:00 AM**

**1565 First Street  
Sarasota, Florida**

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**\*\* PLEASE NOTE: THE COMMISSION WILL RECESS FOR LUNCH AT APPROX.  
12:00P.M. \*\***

**CALL MEETING TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE**

**APPROVE PROPOSED AGENDA SCHEDULE**

Citizens' comments are not permitted on Proposed Agenda Schedule

**I. COMMISSION PRESENTATIONS:**

**II. SCHEDULED PRESENTATIONS:**

Scheduled Presentations are limited to 7 minutes. No action may be taken by the Commission other than referral to the administration. Citizens comments are not permitted on Scheduled Presentations

II.1 Presentation Re: ALICE (Asset Limited, Income Constrained, Employed) Report  
[II.1 Agenda Request Form.pdf](#)  
[ALICE Core Presentation - Sarasota - Short.pdf](#)

II.2 Presentation Re: Attainable Housing Dashboard  
[II.2 Agenda Request Form.pdf](#)

**PLEDGE OF PUBLIC CONDUCT**

**III. CITIZENS' INPUT CONCERNING CITY TOPICS:**

(Limited to 30 minutes)

Note to the Public:

At this time, citizens may address the Commission on topics concerning the City. (3

minutes per person time limit) Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda or items that were the subject of a previously held public hearing which has been closed and Commission deliberations continued to a future date. Questions and answers shall not be permitted; however, matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting.

#### **IV. APPROVAL OF MINUTES:**

Citizens' comments are not permitted on Approval of the Minutes items.

IV.1 Approval Re: Minutes of the Regular Sarasota City Commission Meeting of August 17, 2026 (CITIZENS COMMENTS ARE NOT PERMITTED ON THIS ITEM)

[IV.1 Agenda Request Form.pdf](#)  
[26-08-17 Regular.FINAL.pdf](#)

#### **V. BOARD ACTIONS:**

V.1 Report Re: Parks Space Zoning - Park, Recreation and Environmental Protection Advisory Board

[V.1 Agenda Request Form.pdf](#)  
[Minutes-PREP Board July 16, 2026.pdf](#)

#### **VI. CONSENT AGENDA NO. 1:**

Note to the Public: All matters listed under Consent Agenda No. 1, are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

VI.1 Approval Re: Authorize the Mayor to execute the Resolution and Release Agreement between the City of Sarasota and Publix Super Markets, Inc. regarding national opiate litigation in case styled City of Sarasota v. Walgreen Co., et al. (United States District Court, Northern District of Ohio, Case No. 1:22-op-45021)

[VI.1 Agenda Request Form.pdf](#)  
[Backup material.pdf](#)

VI.2 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the Municipal Services and Pre-Annexation Agreement between the City of Sarasota and Clayton and Jennifer Owens for residential property located at 4323 Central Avenue

[VI.2 Agenda Request Form.pdf](#)  
[Binder1.pdf](#)

VI.3 Approval Re: City of Sarasota Liability Insurance Program Renewal, including Crime Insurance, Public Officials and Employment Practices Liability, Storage Tank Liability, Excess Workers Compensation, Bonds, Law Enforcement Liability, and Cyber Risk Insurance, effective dates October 1, 2026 through September 30, 2027, brokered through Brown & Brown for a total cost in the amount of

\$595,652.00, a decrease of 3.96% year-over year

[VI.3 Agenda Request Form.pdf](#)

[Liability Renewal Agenda Backup.pdf](#)

- VI.4 Approval Re: Authorize the City Manager to execute agreement between City of Sarasota and Clean Space Inc. (RFP #26-28SH) for City Wide Janitorial Services, at a cost of approximately \$475,700.00 annually

[VI.4 Agenda Request Form.pdf](#)

[Citywide Janitorial Services RFP 26-28SH Clean Space -OCRd.pdf](#)

- VI.5 Approval Re: Purchase Order Request for Sunset Chevrolet Inc. for Motor Vehicle Maintenance Utilizing the Piggyback Cooperative, Sourcewell Master Agreement #080124, for Fiscal Year 2026-2027

[VI.5 Agenda Request Form.pdf](#)

[Commission Backup Material .pdf](#)

- VI.6 Approval Re: Purchase Order Request for the City-Wide Purchases of Vehicles through Alan Jay Fleet Sales Utilizing Sourcewell Master Agreement #081325, for Fiscal Year 2026-2027

[VI.6 Agenda Request Form.pdf](#)

[Commission Backup Material .pdf](#)

## **VII. CONSENT AGENDA NO. 2:**

Note to the Public: All matters listed under Consent Agenda No. 2, are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- VII.1 Adoption Re: Proposed Resolution No. 26R-3424, amending the budget for the fiscal year beginning October 1, 2025 by providing for supplemental appropriations in the amounts identified in Exhibit A; providing for severability if any of the parts hereof are declared invalid, etc. (Title Only). To establish an expense budget in the amount of \$100,000.00 within the Special Law Enforcement Trust Fund to donate funds to qualified organizations that meet requirements outlined in F.S. 932.7055

[VII.1 Agenda Request Form.pdf](#)

[Res 26R-3424 Backup 09.21.26.pdf](#)

- VII.2 Adoption Re: Proposed Resolution No. 26R-3425, amending the budget for the fiscal year beginning October 1, 2025 by providing for supplemental appropriations in the amounts identified in Exhibit A; providing for severability if any of the parts hereof are declared invalid, etc. (Title Only). To establish a revenue and expense budget in the amount of \$15,000.00 within the Special Law Enforcement Trust Fund to donate funds to qualified organizations that meet requirements outlined in F.S. 932.7055

[VII.2 Agenda Request Form.pdf](#)

[26R-3425 Backup.pdf](#)

- VII.3 Adoption Re: Proposed Resolution No. 26R-3426, approving the Local Housing Assistance Plan as required by the State Housing Initiatives Partnership Program

Act, subsections 420.907 - 420.9079, Florida Statutes; and Rule Chapter 67-37, Florida Administrative Code; authorizing and directing the Mayor to execute any necessary documents and certifications needed by the State; authorizing the submission of the Local Housing Assistance Plan for review and approval by the Florida Housing Finance Corporation, etc. (Title Only)

[VII.3 Agenda Request Form.pdf](#)

[SHIP Amended LHAP\\_Fiscal Years 2026-2028.pdf](#)

- VII.4 Adoption Re: Proposed Resolution No. 26R-3429, amending the budget for the fiscal year beginning October 1, 2025 by providing for supplemental appropriations in the amounts identified in Exhibit A; providing for severability if any of the parts hereof are declared invalid, etc. (Title Only). To establish a revenue and expense budget in the amount of \$1,400,000.00 within the Special Revenue Grant Fund for a United States Department of Housing and Urban Development grant with a partial Community Redevelopment Agency fund match

[VII.4 Agenda Request Form.pdf](#)

[Res 26R-3429 Backup 09.21.26.pdf](#)

- VII.5 Adoption Re: Second Reading of Proposed Ordinance No. 26-5607, to correct and modify projects related to level of service standards in the Capital Improvements Chapter of the Comprehensive Plan of the City of Sarasota [A/K/A The Sarasota City Plan]; stating findings of fact; adopting by reference an updated schedule of level of service projects into the Capital Improvements Chapter of the Sarasota City Plan; repealing ordinances in conflict; providing for the severability of the parts hereof, etc. (Title Only)

[VII.5 Agenda Request Form.pdf](#)

[CIE Update Second Reading, 09.21.2026.pdf](#)

## **VIII. BOARD APPOINTMENTS:**

## **IX. UNFINISHED BUSINESS:**

- IX.1 Presentation and Discussion Re: Completion of Phase 1 Sound Study by Siebein Acoustic and Phase 2 Planning

[IX.1 Agenda Request Form.pdf](#)

[Backup.pdf](#)

## **X. LEGISLATIVE PUBLIC HEARINGS:**

Note to the Public: At this time citizens will take an oath if they desire to speak at the following public hearings.

- X.1 Public Hearing Re: Proposed Resolution Number 26R-3410, establishing an inventory list of real property within the City's jurisdiction to which the City holds fee simple title that is appropriate for use as affordable housing; providing the address, legal description and stating whether said property is vacant or improved; all required by section 166.0451, Florida Statutes, etc. (Title only)

[X.1 Agenda Request Form.pdf](#)

[2026\\_Inventory List of City-Owned Sites Suitable for Affordable Housing\\_26R-3410.pdf](#)

- X.2 Public Hearing Re: Proposed Ordinance 26-5598, amending the City Zoning Code, by amending Article II, Division 2, Definitions, Section II-201 by adding a definition for "certified recovery residence"; amending Article VII, Regulations of General Applicability, Division 14, Miscellaneous Standards, by creating Section VII-1403, "certified recovery residences"; providing for procedures for the review and approval of certified recovery residences; providing for requests for reasonable accommodations; providing for revocation of reasonable accommodations; providing for severability, codification and for an effective date. etc. (Title Only)

[X.2 Agenda Request Form.pdf](#)

[Backup. 9.21.26 1st Reading.pdf](#)

- X.3 Public Hearing Re: Mutual Termination of the 2017 Amended and Restated Development Agreement between the City of Sarasota, Quincy Real Estate Holdings, LLC, and Weekley Homes, LLC. regarding Payne Park Villages and adjoining parcel

[X.3 Agenda Request Form.pdf](#)

[Backup materials.pdf](#)

**XI. QUASI-JUDICIAL PUBLIC HEARINGS:**

Note to the Public: At this time citizens will take an oath if they desire to speak at the following public hearings.

**XII. NEW BUSINESS:**

**XIII. CITIZENS INPUT CONCERNING CITY TOPICS:** (Limited to 30 minutes)

Note to the Public: At this time, citizens may address the Commission on topics concerning the City. (3 minutes per person time limit) Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda or items that were the subject of a previously held public hearing which has been closed and Commission deliberations continued to a future date. Questions and answers shall not be permitted; however, matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting.

**XIV. REMARKS OF COMMISSIONERS, ANNOUNCEMENTS AND ITEMS FOR NEXT AGENDA:**

**XV. OTHER MATTERS/ADMINISTRATIVE OFFICERS:**

**XVI. ADJOURN**

**MEETING NOTICE**

Meeting Notice

[9-21-26 Regular Meeting Notice.pdf](#)

**CITY COMMISSION RULES OF PROCEDURE**

City Commission Rules of Procedure





## Notice to the Public

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The City of Sarasota is committed to providing qualified disabled individuals an opportunity to participate in meetings of the City Commission.

The City of Sarasota prohibits discrimination in all services, programs, or activities on the basis of race, color, national origin, age, disability, sex or gender, marital or familial status, religion, sexual orientation, veteran status, or genetic information. Persons with disabilities who require assistance or alternative means for communication of program information such as Braille, large print, audiotape, etc., should contact: The City of Sarasota ADA Coordinator, Jake Brown, at (941) 263-6299 or by email at [adacoordinator@sarasotafl.gov](mailto:adacoordinator@sarasotafl.gov).

In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in a meeting should contact the ADA Coordinator at (941) 263-6299 at least three business days prior to the date of the meeting as to the nature of the auxiliary aids and/or service necessary.

Every effort will be made to provide such aid or service to the extent that they are reasonable, do not result in undue financial or administrative burden, and do not alter the fundamental nature of the meeting. Consideration will be given to the individual's preferred aid or service. However, alternatives may be provided if in the City's determination such alternatives provide an effective means of communication. For the benefit of individuals utilizing hearing aids with a T-coil, the City Commission Chambers and SRQ Media Studio are outfitted with a Hearing Induction Loop for enhanced hearing assistance.

Proceedings will be electronically recorded. Should an individual feel that a verbatim transcription of the proceedings may later be needed, said individual has the burden and expense of arranging for same. Copies of the electronic recording may be purchased from the Office of the City Auditor and Clerk.

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**Shayla Griggs**  
City Auditor and Clerk